

SEDM ACTIVISM LEADER GUIDE



*"And have no fellowship [or association] with the unfruitful works of [government] darkness, but rather reprove [rebuke and expose and prosecute] them."
[[Eph. 5:11](#), Bible, NKJV]*

*"And thou shalt teach them ordinances and laws [of both [God](#) and [man](#)], and shalt shew them the way wherein they must walk, and the work [of obedience to God] that they must do."
[[Exodus 18:20](#), Bible, NKJV]*

*"Plans are established by counsel; By wise counsel wage war."
[[Prov. 20:18](#), Bible, NKJV]*

*"For by wise counsel you will wage your own war, And in a multitude of counselors there is safety."
[[Prov. 24:6](#), Bible, NKJV]*

Our Mission

"Is this not the fast [act of faith, worship, and OBEDIENCE] that I [God] have chosen [for believers]:
To loose the bonds of wickedness,
To undo the heavy burdens,
To let the oppressed go free,
And that you break every yoke [franchise, contract, tie, dependency, or "benefit" with the government]?"
[Isaiah 58:6, Bible, NKJV]

"The Spirit of the Lord God is upon Me,
Because the Lord has anointed Me
To preach good tidings to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the [government] captives
And the opening of the prison to those who are bound;
To proclaim the acceptable year of the Lord,
And the day of vengeance of our God;"
[Isaiah 61:1-2, Bible, NKJV]

On PERSONAL RESPONSIBILITY for protecting ONE'S OWN freedom

"Liberty means responsibility. That's why most men dread it."
[George Bernard Shaw]

"Freedom, liberty, and sovereignty are NOT spectator sports."
[SEDM]

"The price of freedom is eternal vigilance on EVERYONE'S part, not just OUR part."
[SEDM]

"You can only DESERVE or have a RIGHT to that which you are willing to GIVE and to EARN. That's a corollary to The Golden Rule in Matt. 7:12: Do unto others as you would have them do unto you. It is also a restatement of the requirement for equal protection and equal treatment that is the foundation of American jurisprudence."
[SEDM]

"A person dependent on somebody else for everything from potatoes to opinions may declare that he is a free [SOVEREIGN] man, and his government may issue a certificate granting him his freedom, but he will not be free. ... How can he be free if he can do nothing for himself? ... Men are free precisely to the extent that they are equal to their own needs. The most able are the most free."
[Wendell Berry, "Discipline and Hope" in A Continuous Harmony (1972), p. 124]

"The privilege against self-incrimination [Fifth Amendment] is neither accorded to the passive resistant, nor the person who is ignorant of their rights, nor to one who is indifferent thereto. It is a fighting clause. Its benefits can be retained only by sustained combat. It cannot be claimed by an attorney or solicitor. It is only valid when insisted upon by a belligerent claimant in person."
[U.S. v. Johnson, 76 F.Supp. 538 (1947), Emphasis added]

"The person who risks nothing does nothing, has nothing, and IS nothing. They may avoid suffering and sorrow, but they cannot learn, feel, change, grow, love, and live. Chained by their certitudes, they are a slave, they have forfeited their freedom. Only a person who risks is free."
[SEDM]

*“But **he who looks into the perfect law of liberty** [the Bible] and continues in it, and is not a forgetful hearer **but a DOER of the work**, this one **will be blessed in what he does.**”*
[James 1:25, Bible, NKJV]

Enemies of freedom

“If you make yourselves sheep, the wolves will eat you.”
[Benjamin Franklin]

*“The chief enemies of republican freedom are **mental sloth, conformity, bigotry, superstition, credulity**, monopoly in the market of ideas, and utter, benighted ignorance.”*
[Adele v. State of Florida, 385 U.S. 39, 49 (1967)]

*“**...the greatest menace to freedom is an inert [passive, ignorant, and uneducated] people [who refuse, as jurists and voters and active citizens, to expose and punish evil in our government]**”*
[Whitney v. California, 274 U.S. 357 (1927)]

*“This I say, therefore, and testify in the Lord, that **you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart**; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.”*
[Eph. 4:17-19, Bible, NKJV]

“The only thing necessary for evil to triumph is for good men to do nothing or to trust bad men to do the right thing.”
[SEDM]

“...it is not good for a soul to be without knowledge,”
[Prov. 19:2, Bible, NKJV]

“My people are destroyed for lack of knowledge.”
[Hosea 4:6, Bible, NKJV]

“...we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but speaking the truth in love, may grow up in all things into Him who is the head—Christ.”
[Eph. 4:14, Bible, NKJV]

*“One who turns his ear from hearing the law [**God's law** or **man's law**], even his prayer is an abomination.”*
[Prov. 28:9, Bible, NKJV]

“If a nation expects to be ignorant and free... it expects what never was and never will be.”
[Thomas Jefferson]

“But this crowd that does not know [and quote and follow and use] the law is accursed.”
[John 7:49, Bible, NKJV]

*“Salvation is far from the wicked, For they do not seek **Your [God's] statutes.**”*
[Psalm 119:155, Bible, NKJV]

Sources of freedom

“Ye shall know the Truth and the Truth shall make you free”
[Jesus in John 8:32, Bible, NKJV]

“Humble yourselves in the sight of the Lord, and He will lift you up [above your government].”
[James 4:10, Bible, NKJV]

*“But as for me and my house, **WE WILL SERVE [ONLY] THE LORD!**”*
[Josh. 24:15, Bible, NKJV]

“And thou shalt teach them ordinances and laws [of both [God](#) and [man](#)], and shalt shew them the way wherein they must walk, and the work [of obedience to God] that they must do.”
[Exodus 18:20, Bible, NKJV]

“This Book of the Law [[God's Law](#)] shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the LORD your God is with you wherever you go.”
[Joshua 1:8-9, Bible, NKJV]

“Only the educated are free.”
[Epictetus, Discourses]

“Knowledge will forever govern ignorance, and people who mean to be their own governors, must arm themselves with the power which knowledge gives.”
[James Madison]

“The American people have always regarded education and acquisition of knowledge as matters of supreme importance which should be diligently promoted [in order to maintain and protect their [liberty](#)]. The Ordinance of 1787 declares: ‘Religion, morality and knowledge being necessary to good government and the happiness [and [liberty](#)] of mankind, schools and the means of education shall forever be encouraged.’”
[Meyer v. State of Nebraska, 262 U.S. 390 (1923)]

“Of all the dispositions and habits which lead to political prosperity, Religion and morality are indispensable supports. In vain would that man claim the tribute of Patriotism who should labor to subvert these great Pillars of human happiness, these firmest props of the duties of Men and citizens. The mere politician, equally with the pious man, ought to respect and to cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked, “where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice?” And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.”
[George Washington, [Farewell Address](#)]

“Humble obedience to the Constitution by public servants is the paramount 'compelling state interest'.”
[SEDM]

“We of this mighty western Republic have to grapple with the dangers that spring from popular self-government tried on a scale incomparably vaster than ever before in the history of mankind, and from an abounding material prosperity greater also than anything which the world has hitherto seen.

As regards the first set of dangers, it behooves us to remember that men can never escape being governed. Either they must govern themselves or they must submit to being governed by others. If from lawlessness or fickleness, from folly or self-indulgence, they refuse to govern themselves then most assuredly in the end they will have to be governed from the outside. They can prevent the need of government from without only by showing they possess the power of government from within. A sovereign cannot make excuses for his failures; a sovereign must accept the responsibility for the exercise of power that inheres in him; and where, as is true in our Republic, the people are sovereign, then the people must show a sober understanding and a sane and steadfast purpose if they are to preserve that orderly liberty upon which as a foundation every republic must rest.”
[President Theodore Roosevelt; Opening of the Jamestown Exposition; Norfolk, VA, April 26, 1907]

Protection of those such as us who teach others about freedom, rights, religion, and morality

“...The constitutional rights of those spreading their religious beliefs through the spoken and printed word are not to be gauged by standards governing retailers or wholesalers of books. The right to use the press for expressing one's views is not to be measured by the protection afforded commercial handbills. It should be remembered that the pamphlets of Thomas Paine were not distributed free of charge. It is plain that a religious organization needs funds to remain a going concern. But an itinerant evangelist, however misguided or intolerant

he may be, does not become a mere book agent by selling the Bible or religious tracts to help defray his expenses or to sustain him. Freedom of speech, freedom of the press, freedom of religion are available to all, not merely to those who can pay their own way. . ."

[*Murdock v. Pennsylvania*, 319 U.S. 105 (1943)]

"Those who already walk submissively will say there is no cause for alarm. But submissiveness is not our heritage. The First Amendment was designed to allow rebellion [especially towards government corruption and tyranny] to remain as our Heritage. The Constitution was designed to keep the government [and especially the government, with their SLAVE SURVEILLANCE NUMBERS (SSNs)] off the backs of the people. The Bill of Rights was added to keep the precincts of belief and expression, of the press, of political and social activities free from [government, and especially IRS] surveillance. The Bill of Rights was designed to keep agents of government and official eavesdroppers [in the government] away from Assemblies of People [this ministry]. The aim was to allow men to be free and independent to assert their rights against government."

[*Laird v. Tatum*, 408 U.S. 1; 92 S.Ct. 2318 (1972)]

"This court has not yet fixed the standard by which to determine when a danger shall be deemed clear; how remote the danger may be and yet be deemed present; and what degree of evil shall be deemed sufficiently substantial to justify resort to abridgment of free speech and assembly as the means of protection. To reach sound conclusions on these matters, we must bear in mind why a state is, ordinarily, denied the power to prohibit dissemination of social, economic and political doctrine which a vast majority of its citizens believes to be false and fraught with evil consequence. [274 U.S. 357, 375] Those who won our independence believed that the final end of the state was to make men free to develop their faculties, and that in its government the deliberative forces should prevail over the arbitrary. They valued liberty both as an end and as a means. They believed liberty to be the secret of happiness and courage to be the secret of liberty. They believed that freedom to think as you will and to speak [and educate] as you think are means indispensable to the discovery and spread of political truth; that without free speech and assembly discussion would be futile; that with them, discussion affords ordinarily adequate protection against the dissemination of noxious doctrine; that the greatest menace to freedom is an inert people; that public discussion [and education] is a political duty; and that this should be a fundamental principle of the American government. 3 They recognized the risks to which all human institutions are subject. But they knew that order cannot be secured merely through fear of punishment for its infraction; that it is hazardous to discourage thought, hope and imagination; that fear breeds repression; that repression breeds hate; that hate menaces stable government; that the path of safety lies in the opportunity to discuss [and educate other people about] freely supposed grievances and proposed remedies; and that the fitting remedy for evil counsels is good ones. Believing in the power of reason as applied through public discussion, they eschewed silence [274 U.S. 357, 376] coerced by law [for a corrupted government]-the argument of force in its worst form. Recognizing the occasional tyrannies of governing majorities, they amended the Constitution so that free speech and assembly should be guaranteed."

[*Whitney v. California*, 274 U.S. 357 (1927)]

Biblical Relationship of Christians to the Government or "State"

"You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government] gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a "resident" in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their gods [under contract or agreement or franchise], it will surely be a snare to you."

[*Exodus 23:32-33*, Bible, NKJV]

"Therefore, my brethren, you also have become dead to the law [man's law] through the body of Christ [by shifting your legal domicile to the God's Kingdom], that you may be married to another—to Him who was raised from the dead, that we should bear fruit [as agents, fiduciaries, and trustees] to God. For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. But now we have been delivered from the law [man's law], having died to what we were held by, so that we should serve in the newness of the Spirit [and newness of God's Holy law] and not in the oldness of the letter."

[*Rom. 7:4-6*, Bible, NKJV]

"Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend ["citizen", "resident", "taxpayer", "inhabitant", "franchisee", "public officer, or "subject" under a king or

political ruler] of the world [or any man-made kingdom other than God's Kingdom] makes himself an enemy of God. "

[[James 4:4](#), Bible, NKJV]

"And when you saw that Mahesh king of the Ammonites came against you, you said to me, 'No, but a king [or political ruler] shall reign over [above and superior in sovereignty to] us,' when the Lord your God was your king. [. . .] And all the people said to Samuel, "Pray for your servants to the Lord your God, that we may not die; for we have added to all our sins the evil of asking a king [or political ruler above us] for ourselves."

[[1 Sam. 12:12, 19](#), Bible, NKJV]

"Do not walk in the statutes of your fathers [the heathens], nor observe their judgments [court rulings], nor defile yourselves with their [pagan government] idols. I am the LORD your God: Walk in [My statutes](#), keep My judgments, and do them; hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the LORD your God."

[[Ezekial 20:10-20](#), Bible, NKJV]

"You shall have no other gods [including political rulers, governments, or earthly laws] before Me [or [My commandments](#)]."

[[Exodus 20:3](#), Bible, NKJV]

"But as for me and my house, WE WILL SERVE [ONLY] THE LORD!"

[[Josh. 24:15](#), Bible, NKJV]

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1 **1. Introduction**

2 This document was prepared as a guide for those who wish to either form or attend a freedom and law study group in your
3 county or city. It provides protocols, forms, and procedures for forming and conducting such a group in the most lawful and
4 effective and efficient method possible.

5 The intended audience for this guide is that subset of Sovereignty Education and Defense Ministry (SEDM) members who
6 would like to take a more active role in reforming corruption in the government and legal profession rather than sitting around
7 and waiting for SOMEONE ELSE to effect change.

8 **2. About “Justice”**

9 Members of most activism groups would claim that they are participating to effect “justice”. If you ask them what “justice”
10 means, there are as many definitions for most of them as there are days in the year. SEDM wants to be VERY DIFFERENT
11 in this regard. We have a VERY SPECIFIC definition of justice, and you need to learn what it IS. Please read the following
12 so that you can accurately answer anyone who asks you what “justice” means in the context of the change you seek.

What is “Justice”?, Form #05.050
<https://sedm.org/Forms/05-MemLaw/WhatIsJustice.pdf>

13 Per the Bible, SEDM Members may NOT advocate any of the following ALLEGED but not ACTUAL types of “justice”:

- 14 1. Social Justice.
15 2. Economic Justice (wealth redistribution through taxation and law).
16 3. Government control or jurisdiction over PRIVATE property through OTHER than the common law or the Constitution
17 ALONE and NEVER civil statutory law.
18 4. Equality of OUTCOME rather than equality of OPPORTUNITY.

19 **3. How to volunteer as a Leader or Member and have your name listed on our website¹**

20 **3.1 Introduction**

21 The site is setup to allow Members to join existing State Groups or form their own County Groups. You can join as either a
22 Member or an Organizer. SEDM_Admin or the Organizer for the specific group does the setup. You can’t set it up yourself.

23 Only logged in Basic Members can participate in groups or view group information. Basic Membership is free. Select the
24 [Participate->Account Signup](#) menu item to join.

25 You control what personal information people can view about you by clicking on your Name in the upper right corner and
26 selecting “Privacy”.

27 **3.2 State Groups**

28 Our site has an extensive network of State groups ready made for you to join as an organizer or member. All you have to do
29 to join one is:

¹ This section and its subsections is also available on the SEDM Website from the [Participate->How to Join/Form a Group](#) menu at <https://sedm.org/participate/how-to-form-or-join-a-state-or-county-group-in-your-area/>

1. Enter your complete location information in your profile. Click on your username in the upper right corner and select “Profile” to do so. This is MANDATORY to join every group on the site. **If you don’t do this, your request to join will be rejected.**
2. Go to the [Activism Map*](#) on the site by selecting [Participate->Activism Map*](#). You cannot view this map unless you are already registered as a Basic Member, which is free. You can register by selecting the [Participate->Account Signup](#) menu item.
3. Click on the State you are in on the map.
4. You will be presented with a list of people in your state who can join your group. In addition, at the top of the page, you will see a list of links, one of which will be the “StateGroupLink”. This will take you to the group for the State that you are physically in. The list of State Groups can also be found at: <https://sedm.org/participate/groups/state-groups/>
5. At this point, you will see a list of State Coordinators and Members. The system is setup so you can request to join the group yourself or be invited in by a group member or the State Coordinator. At this point, you can ask to either become a Member or a State Coordinator.
 - 5.1. If the only coordinator is SEDM_Admin, then send a message to SEDM_Admin asking to become a coordinator. The State Coordinator or SEDM_Admin will send you back an invite to join as a Coordinator which he/she will later approve.
 - 5.2. If you don't want to be a State Coordinator but would like to join as a Member, then click the "+Join" button on the state page. You will automatically be joined to the group.
6. The Organizer will respond by satisfying your request. If they cannot, they will notify you of why. Usually, the main reason for disapproval is that you didn’t complete all the fields on your Profile.

Once you join a State Group, you can:

1. Send Invites to other Members to join your new group.
2. Look at the Feed for the State Group.
3. Send messages to all group participants.
4. View or post to the State forums.
5. View all links relating to your State.
6. If you are an Organizer, you can change the Cover Photo background. DO NOT change the group picture, since it is the State Seal.

Instructions on how to run your group as an organizer or participate as a member are available in:

<p><i>SEDM Activism Leader Guide</i>, Form #16.001 https://sedm.org/Forms/16-Activism/ActivismLeaderGuide.pdf</p>
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3.3 County Groups

County Groups are different than State Groups. They are not ready made on this site because there would be too many of them. There are 3,200 counties throughout the United States of America. If you want to form your County Group own or join one, then do the following:

1. Enter your complete location information in your profile. Click on your username in the upper right corner and select “Profile” to do so. This is MANDATORY to join every group on the site. **If you don’t do this, your request to join will be rejected.**
2. Select the [Participate->Member Groups*](#) menu item.
3. Click on County Groups.
<https://sedm.org/participate/groups/county-groups/>
4. Look to see if there is a County Group for your county.
5. Join a group:
 - 5.1. To join an existing County Group if there is one. Click on the "+Join" button on the group page if you want to join an existing county group. You will be joined instantly.
 - 5.2. If there isn't an existing County Group for your County, then send a message to the listed Organizer to create a county Group for you and to be designated as the County Coordinator. The State Coordinator or SEDM_Admin will send you back an invite to join as a Coordinator which he/she will later approve. The Organizer will respond

1 by satisfying your request. If they cannot, they will notify you of why. Usually, the main reason for disapproval is
2 that you didn't complete all the fields on your Profile.

- 3 6. If you asked to form a new County Group, the Organizer will:
4 6.1. Create the County Group under County Groups and name it after your county.
5 6.2. Add you to the County Coordinators Group.
6 6.3. Create a County Forum underneath the state.

7 Once you join a State Group, you can:

- 8 1. Send Invites to other Members to join your new County Group.
9 2. Look at the Feed for the County Group.
10 3. Send messages to all County Group participants.
11 4. View or post to the newly created County Forum.
12 5. View all links relating to your County.
13 6. Change the Cover Photo background. You can post your picture to the county if you wish.

14 Instructions on how to run your group as an organizer or participate as a member are available in:

SEDM Activism Leader Guide, Form #16.001
<https://sedm.org/Forms/16-Activism/ActivismLeaderGuide.pdf>

15 **4. Mandatory participation in the SEDM Member Forums as an Activism Leader**

16 Participation in the SEDM Member Forums is mandatory for Activism Leaders, since the forums are used to publish news of
17 interest, schedule events, coordinate legal strategies between groups, and as a resource to communicate with other group
18 members. Basic Membership is and always has been absolutely free. You may access the forums at:

SEDM Member Forums
<http://sedm.org/forums/>

19 Video training on how to use the SEDM Member Forums is available at:

SEDM Support Page, Section 3
<http://sedm.org/Support/Support.htm>

20 **5. Forming an activism group in your area**

21 Many of our members have expressed an interest in either forming or participating in a freedom and activism group in their
22 area. Chances are, there is someone in your city or county who either wants to form one or attend one. This section will
23 describe how to form such a group from among existing SEDM members.

24 **5.1 Finding recruits through SEDM Website**

25 Everyone who joins the SEDM Website as a Basic Member is required to fill out a Member Profile form. The answers
26 provided on this member profile form are intended to be used by those wishing to form a freedom, activism, or law study
27 group in their area.

28 **5.1.1 Using the Participate->Members* menu**

29 Once logged into the site, you can use the Members* search page found on the Participate->Members* menu. The direct link
30 is:

SEDM Members* Page
<https://sedm.org/participate/members/>

1 Once you open the page, you will see something like this:

Members*

You may use this page to learn about or search members on this site. Using the fields on the right, you can search member profiles for people in your area to start a law study or activism group. In order for members to find you, you must update your Member profile fields with your location and interests. If you never update your profile information, no one can find you. Information you entered during bookstore checkout is not searchable here and is strictly private.

To update your profile information and fields, click on your account in the upper right corner and select "Profile".

[Click here](#) or at the bottom of the page on "Privacy Statement" for details on our privacy policy. Your last name is not visible publicly and is only available to logged in Basic Members. If you click the Privacy entry in the upper right corner on your name, you can control how much information is shared about you with others, and the circumstances in which it is shared.

Lastly, if you want to find members physically near you in your state or county using a graphical drill down interface, please visit our [Activism Map*](#) found on the [Participate->Activism Map*](#) menu item.

All Members **10,830** My Connections **17**

All Types Recently Active

SEDM_Admin
Member
Joined Jul 2004 • Active now

Jeff Clark
Basic Member
Joined Jan 2023 • Active 25 minutes ago

Jennifer Grant
Basic Member
Joined Jan 2023 • Active 29 minutes ago

Quinton Tillman
Member
Joined Sep 2020 • Active 39 minutes ago

testuser
Member
Joined Mar 2015 • Active 44 minutes ago

Rob Molter
Member
Joined Dec 2022 • Active an hour ago

Filter Results

Name

Nickname

Country (TWO LETTER ABBREVIATION)

State

City

Zip

County

Want to join a law study/freedom group in your city

Want to form your own substitute de jure local county government

Want to attend protests scheduled by other members in your city/county

Already have your own law study/freedom group that people can join

State coordinator

County Coordinator

2

3 Use the search fields on the right side of the above screen to search members by either their interests or their geography.

1 **5.1.2 Using the Activism Map***

2 You can also search for other Members in your geographical area graphically by searching the Activism Map* available
3 through the Participate->Activism Map* menu item. The direct link is:

SEDM Activism Map*
<https://sedm.org/participate/activism-map/>

4 The above screen looks like the following:

Activism Map*

FORM #16.008

To get more involved with SEDM activities and members in YOUR area, please click on the map below:

Alabama	Montana
Alaska	Nebraska
Arizona	Nevada
Arkansas	New
California	Hampshire
Colorado	New Jersey
Connecticut	New Mexico
Delaware	New York
District of	North
Columbia	Carolina
Florida	North Dakota
Georgia	Ohio
Hawaii	Oklahoma
Idaho	Oregon
Illinois	Pennsylvania
Indiana	Rhode Island
Iowa	South
Kansas	Carolina
Kentucky	South
Louisiana	Dakota
Maine	Tennessee
Maryland	Texas
Massachusetts	Utah
Michigan	Vermont
Minnesota	Virginia
Mississippi	Washington
Missouri	West Virginia
	Wisconsin
	Wyoming

For further resources useful in your own activism, see:

1. [Member Groups*](#) -Groups you can join. Accessible from the Participate->Member Groups* menu item above
2. [SEDM Activism Leader Guide, Form #16.001](#)
3. [SEDM Forms/Pubs Page, Section 16: Activism Resources](#)
4. [Activism Page, Family Guardian Fellowship](#)
5. [SEDM Jurisdictions Database, Form #09.003](#)
6. [State Legal Resources](#)
7. [Legal Research Sources](#)

SEARCH WORDPRESS PAGES, POSTS, AND FORUMS ONLY

SITES SEARCH: ENTIRE PUBLIC SITE WITH GOOGLE

[Google Public Search](#)

FORUM STATISTICS

10,764

Registered Members

280

Public Forums

3,081

Discussions

3,559

Replies

949

Discussion Tags


25

Empty Discussion Tags

SITE STATISTICS

5
6 To locate someone, click on your state. You will then see the following screen:

Colorado*


 SEDM_Admin Admin
 December 16, 2022

State Links

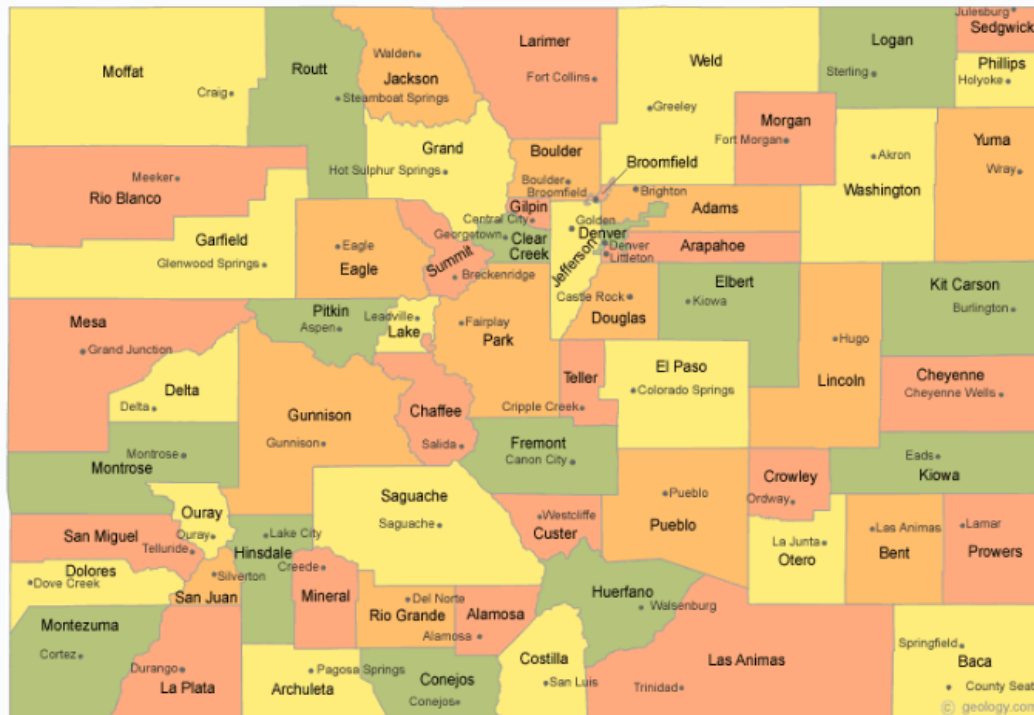
 Print
  PDF

StateGroupLink ▲	ActivismMapLink ▲	ResponseLetterLink ▲	StateJurisdictionLink ▲	ForumLink ▲
Link	Link	Link	Link	Link

State Seal



County Map



Counties List

1 The above screen, at the bottom, has a list of members grouped by County:

State Members List

State Pages: Members subform*. Members in this state grouped by county (Update you profile to show up on this list)

Print PDF

Member State	Member City	Member Zip	username	Link
Adams				
Colorado	Aurora	80010	mickeymanaway	Link
Colorado	Denver	80241	brother-bones	Link
Colorado	Thornton	80233	rgn1960	Link
Colorado	Westminster	80030	zigzag82	Link
Arapahoe				
Colorado	Aurora	80012	arrow	Link
Colorado	Aurora	80012	bomsovereign	Link
Colorado	Aurora	80013	charlie	Link
Colorado	Aurora	80014	shadeedameer	Link
Colorado	Byers	80103	dogface	Link
Colorado	Englewood	80110	kevinox	Link
Colorado	Englewood	80112	david-b	Link
Colorado	Englewood	80112	dr-john	Link
Colorado	Littleton	80120	hornshwangler	Link

2

3 To contact one of the above members, click on the “Link” on the far right of the above screen. You can use that link to send
4 an invitation to join the group you are a member of.

5 **5.2 Communicating with members in your area**

6 There are LOTS of ways to communicate with people in your group or your area. Below are a few:

- 7 1. You can use the State Group or County Group pages to send a Group Message to all members.
- 8 2. You can post in the State forum or County forum for the group(s) you are in.
- 9 3. You can start a Skype or Telegram Group by sending out a Group Message using the State Group or County Group
10 page.
- 11 4. You can engage individual members in Live Chat through the SEDM Website, This functionality was implemented
12 starting in January 2023. To do this, click on your name in the upper right corner and select Messages->Messages.

6. Situational protocols and guidance

This section deals with protocols and guidance for conducting various activism events.

6.1 Group meeting protocol

The following guidelines are suggested for conducting your own activism group meetings and events:

1. Members may NOT conduct private business among themselves at or during a group meeting or event.
2. Members may not vote during a group election in favor of a member who they have a financial or business relationship with outside of the group.
3. Members who violate any of the above rules will swiftly and promptly be expelled from the group, because they tarnish the objectivity and integrity and reputation of the group and the freedom cause generally.

6.2 Courtroom witnessing assistance program

Occasionally, members end up in court facing a corrupted judge with a criminal financial conflict of interest. For such a case, it is important to have other members in your Activism Group attend court hearings before the corrupted judge as both eye witnesses and for moral support. The reason witnesses are needed is because:

1. Corrupted judges will tamper with the court transcript and alter it and witnesses can be used to get the judge FIRED in a separate civil suit.
2. Members will feel more intimidated if they do not have anyone present.
3. Members may need paralegal help in the courtroom or witnesses to call who can testify on their behalf.

Each group should have a Jury Witness Watchbill in which members are required to rotate through to help when requested. Members of the group should be entitled to call Court Watchers from the group for no more than the SAME number of times they attended as a court watcher. This will ensure that people in the group are incentivized to get and deliver the help they need.

6.3 Administrative witnessing assistance program

Occasionally, members may be called to an administrative proceeding before a government agency to testify. This includes IRS audits, administrative summons for books and records, etc. For such a case, it is important to have other members in your Activism Group attend court hearings before the corrupted agency as both eye witnesses and for moral support. The reason witnesses are needed is because:

1. Government workers are notorious for falsifying administrative records.
2. If the meeting is recorded, a third party witness is often needed to establish a foundation for the recording.
3. Members will feel more intimidated if they do not have anyone present.
4. Members may need paralegal help in the courtroom or witnesses to call who can testify on their behalf.

Each group should have an Administrative Witness Watchbill in which members are required to rotate through to help when requested. Members of the group should be entitled to call Administrative Watchers from the group for no more than the SAME number of times they attended as a court watcher. This will ensure that people in the group are incentivized to get and deliver the help they need.

6.4 Political protest group events

Groups should regularly schedule their attendance at major political events, advocate worthy candidates for office, and to stage protests of key government actions. It is better if attendance at these events is independently and locally coordinated, rather than posted on the SEDM national website. This will prevent the attendees from being circumvented or individually persecuted. We call this “Guerilla Political Warfare”.

1 **6.5 Grand Jury Activism**

2 Your Activism Group should consider approaching grand juries in your area to present evidence of government corruption
3 so that the perpetrators can be indicted and prosecuted. You can be sure that no one in the government will police itself.
4 Grand jury activism tools are listed at:

Family Guardian Website, Activism Page, Section 12
<http://famguardian.org/Subjects/Activism/Activism.htm>

5 **6.6 Jury Nullification Activism**

6 An important goal of your local activism group should be to educate jurors in specific types of cases about their rights and
7 about the corruption in the government that it is their duty to prevent. Groups should schedule events outside of county and
8 federal courthouses in which the hand out flyers to jurors educating them about their rights. A good source of materials for
9 educating jurors are the following:

- 10 1. Family Guardian Website, Activism Page, Section 11: Jury Nullification.
11 <http://famguardian.org/Subjects/Activism/Activism.htm>
- 12 2. Fully Informed Jury Association (FIJA)
13 <http://www.fija.org/>

14 **6.7 Video and audio recordings of government abuse and violations of law**

15 Activism Group members should as a minimum carry around MP3 voice recorders, digital cameras, and/or smart phones for
16 use in recording police violation against their. They should also consider having a local Tyranny Response Team in which
17 members who are being abused can have other members gather at the abuse site and record and prevent the abuse. These
18 TRT members can then be used in prosecuting the offending officers for their violations.

19 **7. Group Governance**

20 **7.1 Group organization and officer elections**

21 Each activism group should have as a bare minimum the following four people:

- 22 1. President: Leads meetings and events and planning for said events. Is present at all events.
- 23 2. Vice President: Alternate for the President, when either President is unavailable or has resigned.
- 24 3. Treasurer: Custodian over any and all funds contributed by group members to a common cause.
- 25 4. Auditor: Conducts independent bi-annual audits with the treasurer. Is not a personal friend or relative of the
26 Treasurer.
- 27 5. Recorder: Conducts group elections and maintains group records.

28 All of the above officers within the group shall be elected by majority vote of attending members at least annually. The
29 identity of these people shall NOT be disclosed to anyone outside the group, except in the case of litigation against the above
30 officers for an injurious breach of their duties.

31 **7.2 Protecting Member and Officer Privacy**

32 The privacy and anonymity of members of your activism group and especially those serving in leadership positions should
33 be of utmost importance. Typically, when a corrupted government wants to discredit or dismantle a group, they will start by
34 attacking the leaders:

35 *"I will strike the Shepherd, And the sheep will be scattered."*
36 [\[Mark 14:27, Bible, NKJV\]](#)

37 To protect the privacy and anonymity and security of your group, the following policies are recommended:

1. All group meetings should occur behind closed doors.
2. Everyone attending the meeting should be required to sign the Meeting Signin Sheet in section 8.2 and consent unconditionally to the member agreement before EACH meeting, without exceptions.
3. People outside the group should not be informed about the legal name of the leaders.
4. When people meet, they should remove their license plates as so that no one can canvass the parking lot and identify attendees or drivers.
5. Attendees should not use last names at meetings. Only first names. Even first names can and should be nicknames and not legal names so that they cannot be connected with a real face. The only exception is the person signing in people who attend the meeting, in which case either notarized pictures or ID should be presented, but should not be visible to anyone else in the group. Groups can and should consider issuing their own private ID to avoid having to present other ID.
6. Members attending political events where their cell phones could possibly be confiscated should either and who have cell phones should use cell phones that implement encryption and should lock the screen. That way the content cannot be compromised. For an article on cell phone encryption, see:
<https://fanguardian.org/forums/topic/exposed-nsa-program-for-hacking-any-cell-phone-network-no-matter-where-it-is1242014/>
7. If the group relies on computing tools such as websites, it is preferable that the website be hosted either OUTSIDE the country so that its content is not discoverable or should be encrypted if it is inside the country. To facilitate encryption, a number of Network Attached Storage devices implement encryption. See, for instance, products by:
 - 7.1. QNAP.
 - 7.2. Synology.

Below are the ways that we protect your identity as a member or leader of an activism group:

1. The Member list in the online SEDM Forums does not allow you to view the legal name, phone number, or email address of any other forum member. The only thing you can view is the user nickname, which you can make fictitious.
2. The SEDM Member Agreement, Form #01.001 protects us from disclosing your identity or contact information.
3. Our website and hosting provider are outside the country, and beyond the legal discovery of prying eyes who want to infiltrate or persecute our group.
4. Databases of group information are encrypted.

7.3 Excommunicating and blacklisting members from your local group

Each Activism Group is responsible for disciplining and policing its own membership and meetings. Groups should do background checks on members to ensure that they are not moles of a de facto government. When or if members of the group are caught misrepresenting their identity, slandering the group, acting as witnesses against the group or its members, then the member should be promptly excommunicated and blacklisted from not only the local group, but from ALL groups nationally.

The SEDM Website Member Forums, Section 8, contains a national blacklist of excommunicated members. This blacklist should be examined by all Activism Groups to ensure that the infiltrators cannot and do not move on to a different group. The direct link to that area is:

Blacklisted Government Moles
<https://sedm.org/forums/forum/10-statecounty-activism/blacklisted-government-moles/>

7.4 Forming your own local de jure county government

Those wishing to use their Activism Group as a starting point to form their own De Jure County Government are referred to the following resources on the SEDM Website, which provide complete instructions for doing so:

Self Government Federation (SGF) Articles of Confederation, Form #13.002
<http://sedm.org/Forms/FormIndex.htm>

1 **8. Group administration forms**

2 **8.1 Member Agreement**

3 Every person joining the group shall sign the group Member Agreement. The main purpose of the agreement are to:

- 4 1. Prevent infiltration of the group by government informants or operatives.
5 2. Ensure that the group does not knowingly engage in illegal activities.
6 3. Maintain the credibility and integrity of the group to outsiders.
7 4. Prevent false allegations or slander against the group or members of the government who want to discredit it.
8 5. To discredit any and all adverse allegations made by governments in a court of law against the group or its members in
9 connection with their involvement in the group.

10 You can download the Member Agreement below:

SEDM Activism Group Fellowship Member Agreement, Form #16.002
<http://sedm.org/Forms/FormIndex.htm>

11

1 **8.2 Meeting sign-in sheet**

2 Every person attending an activism group meeting shall sign the sign-up sheet prior to entering the meeting room. The main
3 purpose of the agreement are to:

- 4 1. Prevent infiltration of the group by government informants or operatives.
- 5 2. Ensure that the group does not knowingly engage in illegal activities.
- 6 3. Maintain the credibility and integrity of the group to outsiders.
- 7 4. Prevent false allegations or slander against the group or members of the government who want to discredit it.
- 8 5. To discredit any and all adverse allegations made by governments in a court of law against the group or its members in
9 connection with their involvement in the group.

10 The form begins on the next page.

11

8.3 Member Subscription Pleading Library

The SEDM Site is arranged to provide a special download area specifically for use by Activism Groups called the Member Subscription Pleading Library**. The purpose of the library is to give activism groups legal resources to fight at the local level, and to share lessons learned and tools developed for reuse by other groups and members.

You must have a free Basic Membership* account and also join Member Subscriptions** to access this special area and you must be logged into the forums in order for the following link to the tool will work:

Member Subscriptions Pleading Library https://sedm.org/litigation-main/member-subscription-pleading-library/
--

All members, state and county coordinators, and activism leaders can read the items posted to this area but new content can only be posted by the following roles to ensure that it has been thoroughly reviewed before dissemination:

1. County Coordinators.
2. State Coordinators.
3. Activism Leaders.

The Activism Pleading Library is reserved for documents in either TXT format or Microsoft Words format. Please do not post items in any other format. This will ensure maximum compatibility and readability for all users.

9. Group Training

9.1 Continuing Legal Education (CLE) of group members

Every group meeting should devote at least half its time to legal training of members. The main thing that allows the corruption we oppose to flourish is legal ignorance on the part of the average American;

"My [God's] people are destroyed [and enslaved] for lack of knowledge [and the lack of education that produces it]."
[[Hosea 4:6](#), Bible, NKJV]

"A popular government without popular information [about [GOVERNMENT CORRUPTION](#)] or the means of acquiring it, is but a Prologue to Farce, or a Tragedy, or perhaps both. Knowledge will forever govern ignorance. and a people who mean to be their own Governors, must arm themselves with the power which knowledge gives."
[[James Madison](#); Letter from James Madison to W.T. Barry (Aug. 4, 1822), in 9 THE WRITINGS OF JAMES MADISON 103 (Gaillard Hunt ed., 1910)]

"Only the educated are free."
[Epicetus, Discourses]

"...the greatest menace to freedom is an inert [passive, ignorant, and uneducated] people [who refuse, as jurists and voters and active citizens, to expose and punish evil in the government]"
[Whitney v. California, [274 U.S. 357](#) (1927)]

*"The American people have always regarded education and acquisition of knowledge as matters of supreme importance which should be diligently promoted [in order to maintain and protect their [liberty](#)]. The Ordinance of 1787 declares: **Religion, morality and knowledge being necessary to good government and the happiness [and liberty] of mankind, schools and the means of education shall forever be encouraged.**"*
[Meyer v. State of Nebraska, [262 U.S. 390](#) (1923)]

"And thou shalt teach them ordinances and laws [of both [God](#) and [man](#)], and shalt shew them the way wherein they must walk, and the work [of obedience to God] that they must do."
[[Exodus 18:20](#), Bible, NKJV]

A complete catalog of curricula for conduct Continuing Legal Education (CLE) of group members may be freely downloaded from:

SEDM Liberty University http://sedm.org/LibertyU/LibertyU.htm
--

1 Everyone who participates should be required to give at least one session from the above materials, which they have
2 thoroughly researched and prepared for. No one should be exempt from the requirement to either learn or teach what they
3 learn to others.

4 As you conduct your Continuing Legal Education (CLE) programs at your local group, we highly recommend that you video
5 and or audio record especially the better speakers and build your own library of training resources for later reuse and posting
6 on your own group website. As you erect group websites, we also recommend that you notify us so that we may draw
7 attention to the website so that our members and other activism groups can use or reuse your training materials in starting up
8 their own newer group.

9 **9.2 Video training resources for activism group leaders and members**

10 Video training resources for activism leaders and group members is found at:

11 SEDM Support Page, Section 12 12 http://sedm.org/Support/Support.htm
--

11 **10. Defensive Hardware/Software Tools for Activists**

12 The following software/hardware tools are useful to activists in defending their rights, recording police brutality, and
13 preventing becoming the target of what we call “selective enforcement”:

14 1. Software Tools

15 1.1. Open Watch: Free Android Smartphone app that instantly and surreptitiously uses the Smartphone camera and
16 microphone to record police brutality and abuse. It also uploads the video to a website dedicated to publicizing
17 the abuse.

18 <http://openwatch.net/>

19 1.2. Police Tape: Free Android app sponsored by the ACLU that allows you to tape the audio of police abuse on your
20 Smartphone.

21 <http://www.aclu-nj.org/yourrights/the-app-place/>

22 2. Hardware Tools

23 2.1. Olympus MP3 Recorders: Allow you to tape police abuse audio for hundreds of hours on one small AAA
24 battery. You can then download the MP3 to your computer and upload it to a website to get the police in BIG
25 trouble:

26 <https://www.getolympus.com/us/en/audio/digital-recorders.html>

27 **11. Foreign and Media Relations**

28 The following subsections deal with how to legally and politically relate to people, governments, and groups that are outside
29 of your immediate activism group.

30 **11.1 Legal relationship of Activism Groups to SEDM**

31 Activism groups formed from members of SEDM are separate legal persons and shall not be treated as officers or agents of
32 SEDM. Members of said groups personally assume any and all risks and liabilities for their actions and agree to hold SEDM,
33 its officers, agents, assigns, and members harmless in any and every way.

34 **11.2 Dealing with the Press and Media**

35 A coordinated campaign to slander those advocating an accountable, law abiding government is being waged by the corrupted
36 corporate media. They are:

- 37 1. Trying to label such people with a name such as "sovereign citizen", "terrorist", "super constitutionalist", etc.
- 38 2. Connecting them with violent activities or putting labels on them that associate them with violent people.
- 39 3. Trying to portray them as being "anti-government".

4. Interviewing you without telling you what their story is about and without offering you an opportunity to know or comment on what others are saying about you or us. We call this "blind siding". Then on their story, they will make statements about you that they never even gave you an opportunity to respond to that are presumptuous and untrue.

Some examples:

1. Time, for instance, recently did an article featured on the cover of the October 11, 2010 Time Magazine about Militias in which they interviewed Bob Schulz (<http://givemeliberty.org>) and tried to connect him with violent militia advocates, even though he has never been involved with militia.
2. ABC Evening News, Dan Harris, did an evening news did a 4 minute story on Sovereign Citizens on 7/1/2010.
3. CBS 60 Minutes did a 20 minute biased story on Sovereign Citizens on 5/15/2011. It was pretty much a repeat of the ABC report, but a little longer. It featured the same people.
4. Wikipedia has been conducting a slander campaign against government reform and tax honesty advocates by keeping the authors of its articles SECRET and unaccountable. Bob Schulz was prevented by an anonymous slanderer named "famspear" from editing the Wikipedia article about himself!
5. Congressional Research Service reports and the IRS' own "The Truth About incorrect Tax Arguments" have been slandering freedom fighters by abusing the rules of statutory construction and quoting irrelevant case law. See:

Liberty University, Section 8: Resources to Rebut Private Sector Deception and False Propaganda
<http://sedm.org/LibertyU/LibertyU.htm>

In addition, a member of the media tried to contact a member of our ministry to slander us by connecting us with the latest whacko, Jerry Kane, who murdered two police officers in Arkansas in 2010. The other person they interviewed in their piece was J.J. McNab, who is famous for trashing freedom advocates and who slandered them in her interview. For a description of her malicious dealings towards the freedom community and slanderous statements to a biased media see the following:

Who's Who in the Freedom Community, Form #08.009, Section 3.1
<http://sedm.org/Forms/FormIndex.htm>

We don't approve of any of the things that any of the following advocate, we don't call ourselves "sovereign citizens", and we are NOT "anti-government":

1. "Sovereign Citizens". The term "sovereign citizen" is an oxymoron used exclusively by those who are MORONS. See:

Policy Document: Rebutted False Arguments Against This Website, Form #08.011, Sections 6.1 and 6.2
<http://sedm.org/Forms/FormIndex.htm>

2. Redemption Advocates. See:

Policy Document: UCC Redemption, Form #08.002
<http://sedm.org/Forms/FormIndex.htm>

3. Militias

The fact that we are not affiliate with and do not approve of any of the above groups is also documented in:

Policy Document: Rebutted False Arguments Against This Website, Form #08.011, Section 4
DIRECT LINK: <http://sedm.org/Forms/PolicyDocs/RebArgAgWebsite.pdf>
FORMS PAGE: <http://sedm.org/Forms/FormIndex.htm>

If you are contacted by any member of the corrupted media or if you contact the media about government corruption, please be very leery of the bias of the media and to employ the following tools in interacting with the media and/or government:

1. *Press Agreement*, Form #01.003
<http://sedm.org/Forms/FormIndex.htm>
2. *Policy Document: Rebutted False Arguments Against This Website*, Form #08.011
<http://sedm.org/Forms/FormIndex.htm>

1 3. Flawed Tax Arguments to Avoid, Form #08.004
2 <http://sedm.org/Forms/FormIndex.htm>

3 Here are some tactics that will keep both you and us out of harm's way and prevent becoming a target for slander. Insist on
4 the following terms prior to the interview or story:

- 5 1. Insist that the press read the above documents BEFORE interviewing you. You should quiz them on the content
6 BEFORE you begin your interview.
- 7 2. Insist that they NOT raise any of the false arguments described in Form #08.011 above against either you or the
8 ministry and agree NOT to mention them against you in the story they release to the public.
- 9 3. Insist on knowing the title of the story they are doing.
- 10 4. Disclose who else they are interviewing BEFORE they release the story.
- 11 5. Give you a chance to rebut anything negative the other participants in the story say about you and put it in the story.

12 When the media representative couldn't spin their story and didn't like the terms of the interview and released their biased
13 story without the participation of the member they contacted, here is what the member sent them:

14 Dear _____,

15 *I watched with interest your story on the Sovereign Citizen Movement aired on _____. Seeing in hindsight what you reported
16 on, and what you said your inquiry with us was about, it is clear that:*

- 17 1. *You already decided what you wanted to say before you began investigating the story.*
- 18 2. *You tried to deceive me by refusing to identify what your story was about. You were specifically asked what the name of your
19 story was going to be and what you were going to report on. Had I known what the subject of the story was, I would have told
20 you that we don't approve of Jerry Kane, don't claim to be "sovereign citizens", and are not anti-government.*
- 21 3. *You never intended for the complete, unbiased truth to come out. You probably didn't present to Brent Johnson what J.J. McNab
22 said about sovereigns, nor give him a chance to respond to it, nor engage the two of them in a televised or EQUAL debate. You
23 just wanted to SPIN a sensational story.*
- 24 4. *You wanted to connect us with people and philosophies that we clearly disdain who are violent, law breakers, and anti-
25 government. You can't advocate any of these things and be a member of sedm.org. Read the member agreement for yourself
26 and see:
27 <http://sedm.org/Membership/MemberAgreement.htm>*

28 *Hence, we were not the proper audience for your inquiry.*

29 *Our initial intuitions about bias in the media and press were confirmed by your actions and inactions, stealth in refusing to disclose
30 the nature of your investigation, and your avoidance of a complete and balanced inquiry that were mandated by the Nondisclosure
31 Agreement we sent you. When you realized that you couldn't involve us in a story that was spun in any particular direction because
32 of the agreement, you had to air the story without our participation, which turned out to be fortunate based on the content of the story.*

33 *Your story didn't address the REAL reason behind the actions of so-called "sovereign citizens", which is corruption in the government
34 and a refusal of the media to expose it or the legal profession or the courts to prosecute and punish it. Recall that this subject was the
35 ONLY thing, along with the law, that we would discuss and which could have or would have balanced your story. [. . .]*

36 *Hence, what you portrayed was not news based on facts, but policy and opinion portrayed as fact. That was the very thing we criticized
37 about Fox News to you and the very thing, the ONLY thing, you presented.*

38 *YOU are the reason things not only are lawless and hopeless in this country, but why they will continue to get worse: You aren't
39 interested in the facts or the law. All you want to do and all you DID do in your newscast was entertainment, not exposition or
40 muckraking. This is the same problem in the government, the courts, and the legal profession that is the origin of ALL of the hostility
41 of alleged "sovereign citizens" against all of these entities: Politicizing the legal profession and government and replacing law with
42 policy and franchises. Read about this FRAUD for yourself:*

Government Instituted Slavery Using Franchises, Form #05.030
<http://sedm.org/Forms/FormIndex.htm>

43 *On the other hand, if you want to do a REAL story on the corruption in the alleged government that is the origin of all the violence
44 and hate and anti-government behavior, then look at the extensive evidence portrayed at <http://famguardian.org> and <http://sedm.org>
45 on that subject, right from the government's own mouth and laws.*

1 SHAME ON YOU. A place is reserved in hell for people like you.

2 **11.3 Free Assistance from SEDM setting up your own activism collaboration website**

3 As your group grows, you will eventually want to setup at least a state website, and use that state website as a springboard to
4 for new counties as they come online. You will also want a way to collect donations from your members to sustain your
5 group. SEDM has developed a template for use in setting up State Activism Group websites that you can reuse for your own
6 state website. Here is the division of responsibility between SEDM and your group in setting up your own collaboration site:

7 1. Your group's contribution:

8 1.1. Locate and procure a web hosting provider. The web host must support the following:

9 1.1.1. MySQL

10 1.1.2. Php

11 1.1.3. Wordpress

12 <http://wordpress.org>

13 1.1.4. Buddyboss software

14 <http://buddyboss.com>

15 1.2. Choose a domain name and prepay the domain some years in advance.

16 1.3. Locate a payment processing provider. This will allow members of your group to pay online through regular
17 monthly contributions. Alternatively, you can collect the contributions in cash at your meetings.

18 1.4. If you opt for online payment processing, your group will need to open an account as a nonresident alien in which
19 funds can be deposited from the online payments.

20 1.5. You will need someone in your group with basic web authoring skills who can design your home page and post
21 content you want to post. We don't handle that.

22 2. SEDMs contribution. After you have done all the previous steps, we will:

23 2.1. Ask you for the administrative login for your site.

24 2.2. Ask you for the login for your Wordpress site.

25 2.3. Upload all the programs.

26 2.4. Setup the database.

27 2.5. Setup the calendar.

28 2.6. Setup the online payment processing, you have it.

29 2.7. Test the forum/state page interactions.

30 2.8. After that we will hand the site over to you.

31 Beyond the installation, you and your group will be responsible for maintaining the content of your forums, calendar, and
32 html content.

33 **12. Resources for Further Study**

34 This section organizes sources of information useful in further researching the subjects covered in the introduction of this
35 pamphlet:

36 1. Family Guardian Activism Page (OFFSITE LINK)

37 <http://famguardian.org/Subjects/Activism/Activism.htm>

38 2. Liberty University, Section 5: Political Activism in Fighting the Fraud

39 <http://sedm.org/LibertyU/LibertyU.htm>

40 3. Liberty University, Section 6: Administrative Activism in Fighting the Fraud

41 <http://sedm.org/LibertyU/LibertyU.htm>

42 4. Liberty University, Section 7: Legal Activism in Fighting the Fraud

43 <http://sedm.org/LibertyU/LibertyU.htm>

44 **13. Legal Notice**

45 We caution the reader that:

46 1. This publication should not be cited to sustain a reasonable belief. This is the same warning that the IRS places on its
47 publications and forms in Internal Revenue Manual 4.10.7.2.8.

1 *"IRS Publications, issued by the National Office, explain the law in plain language for taxpayers and their advisors... While a good*
2 *source of general information, publications should not be cited to sustain a position."*
3 *[Internal Revenue Manual (I.R.M.), Section 4.10.7.2.8 (05-14-1999)]*

4 Our [Disclaimer](http://sedm.org/disclaimer.htm) (see <http://sedm.org/disclaimer.htm>) statement says that under the concept of “equal protection of the
5 law”, we are also entitled to the same disclaimer as the IRS. Instead, readers are admonished to verify and question
6 absolutely everything appearing in this and every other document on this website, and to not trust anything except that
7 which they have personally verified for themselves to be accurate and truthful based on credible sources of good-faith
8 belief documented below:

<p><i>Reasonable Belief About Income Tax Liability</i>, Form #05.007 http://sedm.org/Forms/FormIndex.htm</p>
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- 9 2. The only source of reasonable, good faith belief and admissible, non-presumptive evidence is enacted positive law and
10 the rulings of the Supreme Court. The IRS [Internal Revenue Manual, Section 4.10.7.2.9.8](#) admits that rulings of
11 federal courts below the Supreme Court may be applied only to the person who litigated the case and to no one else.
12 The legislative notes under 1 U.S.C. §204 states that the Internal Revenue Code is not positive law and is therefore
13 “prima facie evidence” of law. That means it is “presumed” to be the law but that presumption is rebuttable.
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20 do anything based on reading this publication other than get educated. Education is the ONLY purpose.
- 21 6. Readers are encouraged to obey all positive laws which apply within the jurisdiction where they are domiciled. We do
22 not question or challenge legitimate, Constitutional exercises of power by any public servant.