

MEMORANDUM ON THE AUTHORITY OF THE HOLY SCRIPTURES

1. PURPOSE:

To the Legal Beagles fighting Goliath

In 2013, three Christians confronted a judge ex parte, using only the Bible as their authority, for his barratry, inequity, and bullying of a Christian defendant. Two weeks later, the judge looked the Defendant in they eyes, apologized the best she could, reversed her ruling, and ordered a new rule to be adopted in the case based on equity. Not only was the Defendant and Plaintiff lawyer shocked, those of us who wrote the letter smiled like Chestershire cats knowing that God heard our prayers and that our respectful criticism and Use of God's Word had been accepted.

If You are at all active as a Christi, it is not possible not to be in conflict with a police state that promotes unwarranted searches, seizures without due process of law, Sodomy, lesbianism, transvestitism, baby killing, the pragmatics of unconstitutional taxation, and commercial schemed designed to force you to depart with your hard-earned money.

The problem is more complicated because we have State actors who seek the total subjugation of the total man to total government; and, timid Christians fearful of quoting Scripture as their authority for faith and practice.

See the Memorandum on the Authority of the Bible for those going into a maritime court facing a judge and prosecutor who think that all men are responsible to their statutes and no state employee is responsible to the Word of God; and, that You are somehow obligated to comply with and an infinitude of federal codes and state statutes.

Every doctrine in Scripture and every tenet of the Christians faith seeks to find expression in the acts of good Christian men. Therefore, never hesitate to use the Holy Scriptures as your authority for your personal actions or as your defense against false claims by the State officers.

Moreover, we and others have used the above approach asking for abatement in other cases several times with positive results. The key is to be and act like kingdom citizens. Quote Scripture, quote the Magna Carta, Declaration of Independence, the Bill of Rights, and your own State Constitutions, but never rely upon "statutes" as your authority for your cause unless you intend to use their Statutes against the lawbreakers coming against you.

Fides servanda est

Nike Insights

<http://nikeinsights.famguardian.org>

2. FURTHER READING AND RESEARCH:

- 2.1. *Delegation of Authority Order from God to Christians*, Form #13.006
<https://sedm.org/Forms/FormIndex.htm>
- 2.2. *Laws of the Bible*, Litigation Tool #09.001
<https://sedm.org/Litigation/LitIndex.htm>
- 2.3. *Why Domicile and Becoming a "Taxpayer" Require Your Consent*, Form #05.002
<https://sedm.org/Forms/FormIndex.htm>
- 2.4. *Civil Status (important!)-in the Litigation->Civil Status menu*
<https://sedm.org/civil-status/>
- 2.5. *Your Exclusive Right to Declare or Establish Your Civil Status*, Form #13.008. Proves that NO ONE may interfere with your right to declare your civil status, which is a fulfillment of your First Amendment right to associate and your right to be free from compelled association

<http://sedm.org/Forms/FormIndex.htm>

2.6. *Citizenship and Sovereignty Course*, Form #12.001:

<http://sedm.org/Forms/FormIndex.htm>

1 **MEMORANDUM ON THE AUTHORITY OF THE HOLY SCRIPTURES**
2 **AND MY DELEGATED AUTHORITY UNDER IT**

3 COMES NOW _____, a child of God, citizen of the Kingdom of God, under the
4 authority of the Lord Jesus Christ, with this MEMORANDUM ON THE AUTHORITY OF THE HOLY SCRIPTURES,
5 to wit:

6 **1 HEAR THE WORD OF THE LORD**

- 7 1. **“Hear the word of the LORD**, ye children of Israel: for the LORD hath a controversy with the inhabitants of the
8 land, because *there is* no truth, nor mercy, nor knowledge of God in the land . . . My people are destroyed for lack of
9 knowledge . . . thou hast forgotten the law of thy God . . . There is (only) one Lawgiver . . . The LORD reigneth . . .
10 will a man rob God? . . . The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein . . .
11 (Hosea 4:1; James 4:12; Psalm 97:1; Malachi 3:8; Psalm 24:1).
- 12 2. This Declarant takes his stand with historic Christianity as expressed so eloquently by Jaelene Hinkle, 26, a native of
13 Colorado who played college soccer at Texas Tech. In 2015 she objected to the Supreme Court malpractice of
14 legalizing same-sex marriage stating, “I believe with every fiber in my body that what was written 2,000 years ago in
15 the Bible is undoubtedly true,” Hinkle wrote on Instagram at the time. “This world may change, but Christ and His
16 Word NEVER will.”

17 **2 CHRIST IS KING OF KINGS AND LORD OF LORDS**

- 18 3. *Fides servanda est*. Faith must be observed; i.e. it must have hands and feet or it is not faith. Religious rights involved
19 more than belief of the mind. It involves the right to practice Biblical faith even to the prejudice of the State (First
20 Amendment).
- 21 4. The Lord Jesus Christ is the King of the Nations

22 *Jeremiah 10:7 Who would not fear thee, **O King of nations**? for to thee doth it appertain: forasmuch as among all the wise men of the*
23 *nations, and in all their kingdoms, there is none like unto thee. {*

24 *Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be*
25 *called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.*

26 *Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and **the ruler of the kings of the earth** To Him who*
27 *loves us and released us from our sins by His blood—*

28 *Revelation 19:16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."*

- 29 5. The legal foundation of America is inextricably linked with England and Scotland, the history of the church, and the
30 Bible's foundation on the laws of America.

31 *“Andrew Melville declared in the presence of King James VI of Scotland ‘there are two kings and two kingdoms in Scotland, that is King*
32 *James the head of the Commonwealth, and there Christ Jesus the King of the Church, whose subject King James VI is and of whose kingdom*
33 *he is not a king, nor a lord, no a head, but a member.’” (J. Neville Figgis, “The Theory of the Divine rights of Kings).*

34 *“The idea of the Empire with Christ as its King and His two vicegerents upon earth, was that of a theocracy” (Ibid).*

- 35 6. William Shawcross, *The Servant Queen and the King she serves*: “The Queen was given an orb with more than six
36 hundred jewels and pearls, with a cross mounted on top to symbolize the rule of Jesus Christ over the earth. This
37 symbol of power put into her hand indicates that she is the servant of a greater king, Christ, represented by the cross.”
- 38 7. During the coronation of Queen Elizabeth (June 2nd, 1953) **the Archbishop of Canterbury and the Moderator of**
39 **the Church of Scotland presented her with a Bible: ‘Our gracious Queen,’ said the Archbishop. ‘To keep your**
40 **Majesty ever mindful of the Law and Gospel of God as the Rule for the whole life and government of Christian**
41 **Princes, we present you with this Book, the most valuable thing that this world affords.’ Then the Moderator added**
42 **‘Here is wisdom, this is the royal law, these are the lively oracles of God.’**

- 1 8. Note the words that were used when the Bible was given to the Queen: ‘the most valuable thing that this world
2 affords.’ That is how the Bible was viewed. Though modern man has changed, the Word of God is immutable.
- 3 9. The Quaker leader William Penn put it succinctly: "Those people who are not governed by God will be ruled by tyrants."
- 4 10. In Volume V of the Supreme Court of Canada: “The sovereign chosen by society holds the land in trust for the
5 people, as a *fidei commissum*.”¹

6 **3 THE LAND BELONGS TO GOD, NOT THE GOVERNMENT**

7 11. The creator of thing has exclusive rights over what he creates: “In the beginning, God created the heavens and the
8 earth” (Genesis 1:2).

9 12. The earth and its people belong to God and not the king . . . not the government . . . not the State.

10 *Leviticus 25:23 “The land must not be sold permanently, because **the land is mine** and you reside in my land as foreigners and strangers.”*

11 13. Dr. Michael Hudson, an economist who has studied the history of debt and its consequences stated on December 8th,
12 2016, spoke at the Kairos Center hosting a seminar on “The Land Belongs to God: the Bible’s Commandment Against
13 Wealth and Poverty” at Union Theological Seminary, spoke on Sumerian Economics and how taxes on land increased
14 poverty and in order to save the people. Hammurabi canceled debts four or five times; that is, taxes on land was the
15 fast track to poverty. Clean slates were essential for “andurarum”² to occur in society. The opposite of “andurarum”
16 was slavery and serfdom – a situation in modern America he calls, “neo-feudalism.” He says,

17 14. On the Liberty Bell, it is inscribed with a quotation from Leviticus 25: “Proclaim liberty throughout all the land.”
18 Well now we have translation problems again. The word really isn’t liberty:” The Hebrew word (derowr) means “a
19 flowing” or a Clean Slate or restoration of rights to property or to blow up the dam preventing a free economy and a
20 vibrant economy or forgive all debts.

21 15. Blackstone’s Commentaries: “In the beginning of the world, we are informed by holy writ, the all-bountiful creator
22 gave to man “dominion over all “the earth; and over the fifth of the fea, and over the fowl of “the air, and over every
23 living thing that moveth upon the “earth a.” (Blackstone, The Right of Things, Book II, Chi 1, p. 3)

24 **4 THE MAYFLOWER COMPACT**

25 *The Mayflower Compact began, "In the name of God, Amen," and included a solemn pledge to "combine together for the preservation and
26 furtherance of the Glory of God and the advancement of the Christian religion."*

27 **5 THE DECLARATION OF INDEPENDENCE, IN CONGRESS, JULY 4,1776**

28 16. **The United States was founded on the laws of nature and of nature’s God a.k.a. the Holy Bible.**

29 *The unanimous Declaration of the thirteen united States of America, When in the Course of human events, it becomes necessary for one
30 people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate
31 and equal station to which the Laws of Nature and of Nature’s God entitle them, a decent respect to the opinions of mankind requires that
32 they should declare the causes which impel them to the separation.*

33 *We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable
34 Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among
35 Men, deriving their just powers from the consent of the governed*

36 **6 THE LAW OF NATIONS**

37 *“It is a settled point with writers on the natural law, that all men inherit from nature a perfect liberty and independence, of which they cannot
38 be deprived without their own consent.” (The Law of Nations, The Constitutional Society).*

¹ **Fidei commissum**, in Roman law and civil-law systems, a gift of property to a person (usually by will), imposing upon that person the obligation to transfer it to a specified ultimate recipient . . .” (Britannic.com)

² **Andurarum** has the sense of “a river flowing.” To restore the flow, all debts were cancelled. See the law of liberty in Leviticus 25.

7 THE AUTHORITY OF SCRIPTURE

17. "God shewed his word unto Jacob, his statutes and ordinances unto Israel. He hath not dealt so with any nation, and as for his judgments they have not known them" (Psalm 147).

18. "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; it is he who will save us," (Isaiah 33:22).

19. CONGRESS ACKNOWLEDGE THE BIBLE AS THE FOUNDATION ON WHICH AMERICA WAS BUILT. A joint resolution authorizing and requesting the President to proclaim 1983 as the "Year of the Bible," Public Law 97-280 – Oct. 4, 1982:

Whereas the *Bible, the Word of God, has made a unique contribution in shaping the United States as a distinctive and blessed nation and people;*

Whereas deeply held religious convictions springing from the Holy Scriptures led to the early settlement of our Nation;

Whereas Biblical teachings inspired concepts of civil government that are contained in our Declaration of Independence and the Constitution of the United States;

Whereas many of our great national leaders-among them Presidents Washington, Jackson, Lincoln, and Wilson-paid tribute to the surpassing influence of the Bible in our country's development, as in the words of President Jackson that the Bible is "the rock on which our **Republic rests**";

20. Robin v. Hardaway 1790: "Biblical Law at "Common Law" supersedes all laws, and "Christianity is custom, custom is Law."

21. William Blackstone:

*"This law of nature, being co-eval with mankind and **dictated by God himself, is of course superior in obligation to any other. It is binding over all the globe, in all countries, and at all times: no human laws are of any validity, if contrary to this; and such of them as are valid derive all their force, and all their authority, mediately or immediately, from this original"*** (1799, 41). In this passage, Blackstone articulates the two claims that constitute the theoretical core of conceptual naturalism: 1) there can be no legally valid standards that conflict with the natural law; and 2) all valid laws derive what force and authority they have from the natural law.

Thus when the Supreme Being formed the universe, and created matter out of nothing, He impressed certain principles upon that matter, from which it can never depart, and without which it would cease to be. When He put the matter into motion, He established certain laws of motion, to which all movable bodies must conform.

*This will of his Maker is called the law of nature . . . Considering the Creator only a Being of infinite power, He was able unquestionably to have prescribed whatever laws He pleased to His creature, man, however unjust or severe. But as **He is also a Being of infinite wisdom, He has laid down only such laws as were founded in those relations of justice, that existed in the nature of things antecedent to any positive precept. These are the eternal, immutable laws of good and evil, to which the Creator Himself in all his dispensations conforms; and which He has enabled human reason to discover, so far as they are necessary for the conduct of human actions.***

22. Blackstone recognized the authority of Scripture when he said,

*"Upon these two foundation, **the law of nature and the law of revelation, depend all human laws; that is to say, no human laws should be suffered to contradict these."*** (Blackstone's Commentaries on the Law of England, (1765-1769) §2, p. 42.)

*This has given manifold occasion for the benign interposition of divine providence; which, in compassion to the frailty, the imperfection, and the blindness of human reason, hath been pleased, at sundry times and in diverse manners, to discover and enforce its laws by an immediate and direct revelation. **The doctrines thus delivered we call the revealed or divine law, and they are to be found only in the Holy Scriptures.** (Blackstone: SECTION THE SECOND, Vol. 1, OF THE NATURE OF LAWS IN GENERAL)*

23. Webster's 1828 Dictionary: "law of nature, is a rule of conduct arising out of the natural relations of human beings established by the Creator, and existing prior to any positive precept. Thus it is a law of nature, that one man should not injure another, and murder and fraud would be crimes, independent of any prohibition from a supreme power."

*"Now **all acts of the legislature** apparently contrary to natural right and justice, are, in our laws, and must be in the nature of things, considered as **void**. The laws of nature are the laws of God; whose authority can be superseded by no power on earth." (Robin v. Hardaway, 1. Jefferson 109(1772)).*

24. Webster supra agrees with the Biblical common law principle: "Do your neighbor no harm."

25. "An unconstitutional act is not law; it confers no rights; it imposes no duties; affords no protection; it creates no office; it is in legal contemplation, as inoperative as though it had never been passed." [Norton v. Shelby County, 118 U.S. 425 p. 442] Conclusion

- 1 26. "It is settled by a long line of recent decisions of this Court that an ordinance which, like this one, makes the peaceful
2 enjoyment of [first amendment religious] freedoms which the Constitution guarantees contingent upon the
3 uncontrolled will of an official -- as by requiring a permit or license which may be granted or withheld in the
4 discretion of such official -- is an unconstitutional censorship or prior restraint upon the enjoyment of those
5 freedoms." [Staub v. City of Baxley, 355 U.S. 313]
- 6 27. The Law by Frederic Bastiat: "We must remember that law is force, and that, consequently, the proper functions of
7 the law cannot lawfully extend beyond the proper functions of force. When law and force keep a person within the
8 bounds of justice, they impose nothing but a mere negation. They oblige him only to abstain from harming others.
9 They violate neither his personality, his liberty nor his property. They safeguard all of these. They are defensive; they
10 defend equally the rights of all."
- 11 28. George Mason, Quaker from Pennsylvania, ". . . **The laws of nature are the laws of God, whose authority can be**
12 **superseded by no power on earth. A legislature must not obstruct our obedience to Him from whose**
13 **punishments they cannot protect us.**"
- 14 29. Robin v. Hardaway, 1 Jefferson 109, 114: "Now all acts of legislature apparently contrary to natural right and justice,
15 are, in our laws, and must be in the nature of things, considered as void. The laws of nature are the laws of God;
16 whose authority can be superseded by no power on earth. **A legislature must not obstruct our obedience to him**
17 **from whose punishments they cannot protect us. All human constitutions which contradict his laws, we are in**
18 **conscience bound to disobey.** Such have been the adjudications of our courts of justice." Robin v. Hardaway, 1
19 Jefferson 109, 114, 1 Va. Reports Ann. 58, 61 (1772) aff'd. Gregory v. Baugh, 29 Va. 681, 29 Va. Rep. Ann. 466, 2
20 Leigh 665 (1831) And cited 8 Co. 118. a. Bonham's case. Hob. 87; 7. Co. 14. a. Calvin's case.)
- 21 30. "Under basic rules of construction, statutory laws enacted by **legislative bodies cannot impair rights** given under a
22 constitution. 194 B.R. at 925. " [In re Young, 235 B.R. 666 (Bankr.M.D.Fla., 1999)]
- 23 31. George Washington, "Of all the dispositions and habits which lead to political prosperity, religion and morality are
24 indispensable supports. Reason and experience both forbid us to expect that natural morality can prevail in exclusion
25 of Religious Principles" (Farewell Address, "September 19, 1796).
- 26 32. Anaxarchus (Greece: 323 BC) agrees with Scripture: ". . . that God does not will a thing, because it is just, but that it
27 is just, or binding, because God wills it."
- 28 33. Hugo Grotius in response to Anaxarchus: "Now this law was given either to mankind in general, or to one particular
29 people. We find three periods, at which it was given by God to the human race, the first of which was immediately
30 after the creation of man, the second upon the restoration of mankind after the flood, and the third upon that more
31 glorious restoration through Jesus Christ. These three laws undoubtedly bind all men, as soon as they come to a
32 sufficient knowledge of them." (The Rights of War and Peace, 1901).
- 33 34. Hugo Grotius: "God gave to mankind in general, dominion over all the creatures of the earth, from the first creation of
34 the world; a grant which was renewed upon the restoration of the world after the deluge. All things, as Justin says,
35 formed a common stock for all mankind, as the inheritors of one general patrimony. From hence it happened, that
36 every man seized to his own use or consumption whatever he met with; a general exercise of a right, which supplied
37 the place of **private property. So that to deprive any one of what he had thus seized, became an act of injustice.**"
38 (Book II, Chapter II: The General Rights of Things).
- 39 35. "Government must therefore test on the consent of the governed" (Encyclopedia Britannica).
- 40 36. *Vir militans Deo non implicetur secularibus negotiis.* Co. Litt. 70 b. - "A man fighting for God must not be involved
41 in secular business" (Virgo intacta, Wharton's Pocket Law Dictionary, p. 803).

1 *"In cases of doubt arising upon what is the Law of Nations, it is now an admitted rule among all European nations, that our common*
2 *religion, Christianity, pointing out the principles of natural justice, should be equally appealed to and observed by all as an unfailing rule*
3 *of construction, (2 Ward's Law of Nations, pp. 11, 339, 340. Quoted by the Constitutional Society).*

4 37. John Bouvier: "To make a law, there must be a superior, who has authority to make it and an inferior, who is bound
5 by it. To complete the definition of law, we must say that it is a rule prescribed by a lawful superior. God is the first
6 superior." (Institutions of American Law, Vol. I, 1851).

7 38. "The Bible is the scepter by which the heavenly King rules His church." (John Calvin, Father of the Reformation).

8 39. "The Bible is a government of the people, by the people, and for the people," (John Wycliffe, Oxford Professor).

9 40. "God's sheep treat the Bible as absolute; goats treat the Bible as obsolete." (Stockton).

10 **8 DUTY OF CHRISTIANS TO SERVE GOD AND BE FREE OF GOVERNMENT SCHEMES TO** 11 **ENSLAVE MEN**

12 41. *Fides servanda est.* Faith must be observed coram deo.³

13 42. "So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir
14 (*Haeredem Deus facit, non homo*⁴). You were bought at a price; do not become slaves of human beings." (Galatians
15 4:7; 1 Corinthians 7:23 NIV).

16 43. "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew
17 6:33).

18 44. "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them"
19 (Isaiah 8:20).

20 **9 STATE OFFICIALS HAVE A DUTY TO GOD'S WORD**

21 45. "Why do . . . the kings of the earth set themselves together . . . against the LORD? Kiss the Son, lest he be angry, and
22 ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him." (Psalm
23 2).

24 46. "Whoever (including government officers) does not obey the law of your God and the law of the king must surely be
25 punished by death, banishment, confiscation of property, or imprisonment . . ." (Ezra 7:26).

26 47. Hugo Grotius: "It is certain, that if all people were Christians, and lived like Christians, there would be no wars"
27 (Chapter II: Inquiry into the Lawfulness of War.)

28 48. Grotius, Ibid: "Christian princes (government officers) may perform an acceptable service to God, **by securing to**
29 **other Christians the enjoyment of quiet lives.** The manner in which the Sovereign secures this important end."
30 (parenthesis, mine).

31 49. Government in America is not Caesar, but those who think they are Caesar ought to know that even Caesar has a duty
32 "to render to God what is God's" (Matthew 22:21).

33 50. *Judes habere debet duos sales, salem sapientiae, ne sit insipidus, et salem conscientiae, ne sit diabolus;* A judge
34 should have two salts: the salt of wisdom, lest he be foolish; and the salt of conscience, lest he be devilish.

35 51. "Decency, security, and liberty alike demand that government officials shall be subjected to the same ruses of conduct
36 that are commands to the citizen." *Olmstead v. U.S.*, 277 US 438 485; 48 S CT L ED 944(1928)36. "Judges may be

³ *Coram Deo* is a Latin phrase translated "in the presence of God" from Christian theology which summarizes the idea of Christians living in the presence of, under the authority of, and to the honor and glory of God

⁴ "God makes the heir, not man. Co. Litt. 7b.

1 punished criminally for willful deprivation of...rights on the strength of 18usc 242." Imbler v. Pachtman, US 47 L Ed
2 2d 128, 96 S Ct.

3 **10 MY DELEGATION OF AUTHORITY ORDER DIRECT FROM GOD FORBIDS ME TO**
4 **CONTRACT WITH OR SURRENDER ANY NATURAL OR GOD GIVEN RIGHT TO ANY SO-**
5 **CALLED "GOVERNMENT"**

6 52. I, the Plaintiff, am acting as a full-time fiduciary, agent, and prince of the one and only King and Lawgiver who is
7 God.

8 *"For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; it is he who will save us," (Isaiah 33:22).*

9 53. This is a fulfillment of my First Amendment right of freedom to practice religion and freedom to associate or not
10 associate.

11 54. My delegation of Authority Order is the Holy Bible.

12 55. The Holy Bible is "foreign law" to this pagan court under Federal Rule of Civil Procedure 44.1, but may be cited as
13 the contract, compact, and delegation order under which I serve.

14 56. An annotated version of the Holy Bible Trust indenture under which I serve can be found at:

[Delegation of Authority Order from God to Christians, Form #13.007](https://sedm.org/Forms/13-SelfFamilyChurchGovnce/DelOfAuthority.pdf)
<https://sedm.org/Forms/13-SelfFamilyChurchGovnce/DelOfAuthority.pdf>

15 57. Because government agents often claim that they have no authority to do as the public wishes because what is asked is
16 outside THEIR delegation order, I too claim the same condition and demand equal protection and equal treatment in
17 exercising the same right to NOT be a servant, agent, or fiduciary of any government in the context of any and all
18 civil franchise statutes or agreements.

19 *"I [God] brought you up from Egypt [slavery] and brought you to the land of which I swore to your fathers; and I said, 'I will*
20 *never break My covenant with you. And you shall make no covenant [contract or franchise or agreement of ANY kind] with*
21 *the inhabitants of this [corrupt pagan] land; you shall tear down their [man/government worshipping socialist] altars. ' But*
22 *you have not obeyed Me. Why have you done this?*

23 *"Therefore I also said, 'I will not drive them out before you; but they will become as thorns [terrorists and persecutors] in*
24 *your side and their gods will be a snare [slavery!] to you.'"*

25 *So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voices*
26 *and wept.*

27 *[Judges 2:1-4, Bible, NKJV]*

28 *"You shall make no covenant [contract or franchise] with them [foreigners, pagans], nor with their [pagan government]*
29 *gods [laws or judges]. They shall not dwell in your land [and you shall not dwell in theirs by becoming a "resident" or*
30 *domiciliary in the process of contracting with them], lest they make you sin against Me [God]. For if you serve their*
31 *[government] gods [under contract or agreement or franchise], it will surely be a snare to you."*
32 *[Exodus 23:32-33, Bible, NKJV]*

33 *'For among My [God's] people are found wicked [covetous public servant] men; They lie in wait as one who sets snares;*
34 *They set a trap; They catch men. As a cage is full of birds, So their houses are full of deceit. Therefore they have become*
35 *great and grown rich. They have grown fat, they are sleek; Yes, they surpass the deeds of the wicked; They do not plead the*
36 *cause, The cause of the fatherless [or the innocent, widows, or the nontaxpayer]; Yet they prosper, And the right of the needy*
37 *they do not defend. Shall I not punish them for these things?' says the Lord. 'Shall I not avenge Myself on such a nation*
38 *as this?'*

39 *"An astonishing and horrible thing Has been committed in the land; The prophets prophesy falsely, And the priests [judges*
40 *in franchise courts that worship government as a pagan deity] rule by their own power; And My people love to have it so.*
41 *But what will you do in the end?'"*

42 *[Jer. 5:26-31, Bible, NKJV]*

1 58. The government claims that private litigants may not demand that the government expend any effort to obey their
2 religious beliefs or their God. Bowen v. Roy, 476 U.S. 693 (1986).

3 59. The government has implemented it's OWN religion, where civil statutory franchise "codes" are their bible, the
4 judges are the priests, and taxes are the voluntary tithes. See:

5 59.1. Socialism: The New American Civil Religion, Form #05.016
6 <https://sedm.org/Forms/05-MemLaw/SocialismCivilReligion.pdf>

7 59.2. Social Security: Mark of the Beast, Form #11.407
8 <http://famguardian.org/Publications/SocialSecurity/TOC.htm>

9 60. For the same reason cited in Bowen v. Roy, 476 U.S. 693 (1986), I too enjoy the same right to NOT be forced to
10 render services or property in obeying the GOVERNMENT religion of socialism documented in the previous item.

11 Plea: WHEREFORE, Plaintiff _____ respectfully requests that this honorable Court to quash the
12 State's ultra vires, supererogatory claims without proof of claim and malpractice of duress, coercion, and intimidation in
13 order to gain control and seize Declarant's private property in a unconstitutional commercial scheme.

14 Respectfully Submitted with
15 ALL RIGHTS RESERVED,

16 _____
17 Signed

18 My Printed Name: _____
19